

John Macquarrie

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John Macquarrie TD FBA (1919–2007) was a Scottish-born theologian, philosopher and Anglican priest.He was the author of Principles of Christian Theology (1966) and Jesus Christ in Modern Thought (1991). Timothy Bradshaw, writing in the Handbook of Anglican Theologians, described Macquarrie as "unquestionably Anglicanism's most distinguished systematic theologian in the second half of the ...

John Macquarrie – Wikipedia
John Macquarrie (born 1919) was professor of divinity at Oxford University. His authoritative study, Twentieth Century Religious Thought, was a high point of modern scholarship. His later work, Principles of Christian Theology, was characteristic of the Anglican tradition. John Macquarrie was born on June 27, 1919, in Scotland.
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John Macquarrie was born in Renfrew, Scotland on 27 June 1919. He was a man who remained closely tied to his Celtic roots and cherished his Scottish ancestry. Between the years of 1934–1936 John attended Paisley Grammar School.

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John Macquarrie, On Being a Theologian, John H. Morgan, ed. London: SCM Press Ltd., 1999. Pbk. ISBN: 0334027713. pp.208. John Macquarrie, Paths in Spirituality. Morehouse Group, 1993. Hbk. ISBN: 081921602X. John Macquarrie, Principles of Christian Theology, Macmillan USA, 1977. Pbk. ISBN: 002374510X.

TheologicalStudies.org.uk: John Macquarrie (1919–2007)
John. Macquarrie was born in Scotland in 1919. The recipient of many honorary degrees, he holds two doctorates, one in philosophy and the other in letters, from Glasgow University. His distinguished teaching career, begun in 1953, has included posts at the University of Glasgow and at Union Theological
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MacQuarrie graduated from the University of Florida Law School in 1982 and was admitted to the Florida bar two years later, and practiced at a prestigious civil law firm. He got a divorce in the 1990s and following that ran into legal troubles, including three alcohol-related arrests between 1994 and 2004.
John Macquarrie – The Gifford Lectures

John Macquarrie – The Gifford Lectures
This text poses the question "what is theology?" and goes on to discuss issues of methodology, the relation of theology to other disciplines and different theological perspectives. It also investigates topics in the fields of philosophical theology (human existence; revelation; the language of theology; and Christianity and other religions), symbolic theology (triune God; doctrines of creation; the problem of evil and suffering; the person of Jesus Christ; and eschatology) and applied theology (the Church; ministry and mission; word and the sacraments; worship and prayer; and ethics).

John Macquarrie – The Gifford Lectures
This book represents a sympathetic but critical awareness of the theological awareness of John Macquarrie, the premier Anglican theologian of our times.

John Macquarrie – The Gifford Lectures
The Christology of John Macquarrie comprehensively scrutinizes the life and writings of Scottish-born systematic theologian and philosopher John Macquarrie (1919-2007) in an attempt to comprehend and evaluate his Christology. The author examines the people (e.g. Heidegger, Schleiermacher), the philosophical and theological positions, and the writings that formed Macquarrie's thinking. One major influence was his commitment to modern critical theology including the premise that, in the modern world, the only acceptable Christological tenets are those that can stand up to the scrutiny of modern critical reasoning. The work concludes that this commitment profoundly shaped Macquarrie's theology, especially his Christology. The book also discusses Macquarrie's evaluation and criticisms of the Christology of other theologians (e.g. Kierkegaard, Moltmann, Pannenberg, and others), concluding that Macquarrie's understanding of the Christian faith and the person of Jesus Christ is consonant with modern liberal Anglo-Catholicism. This idea furthers the argument that Macquarrie's reluctance to accept traditional incarnational categories suggests that his Christology is a modern form of Adoptionism.

John Macquarrie – The Gifford Lectures
Title first published in 2003. John Macquarrie has been a major contributor in the theological world for more than forty years, but as yet very little secondary material on his work has appeared. This book offers an insightful introduction to Macquarrie's theology, arguing that at its heart is a systematic theology of gift. Tracing the development of his thought from its early existentialism to the social and world-affirming perspectives of later writings, this book shows how these developments emerge in dialogue with contemporary thinkers. Morley demonstrates how Macquarrie's theology mediates between two traditionally opposing theologies of gift and being, centring on the doctrines of God and of human being, and reaching its fullest expression in Christology, with Christ as the focal point of two personal movements of self-giving - divine and human. Macquarrie himself contributes a Foreword.
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John Macquarrie – The Gifford Lectures
Theology as Repetition revisits and argues for a revival of John Macquarrie's philosophical theology. Macquarrie was a key twentieth-century theological voice and was considered a foremost interpreter and translator of Martin Heidegger's philosophy. He then somehow fell from view. Macquarrie developed a new style of theology, grounded in a dialectical phenomenology that is a relevant voice in responding to recent trends in theology. The development of this book is partly chronological and partly thematic, and does not want to be either deductive or inductive in argument, but rather reflects Macquarrie's phenomenologically styled new theology. The first part situates Macquarrie in relation to thinkers from the radical theology of the 1960s through to the postmodernists of the late twentieth century, while the second part explores the intersection of key themes in Macquarrie's theology with the thinking of Kant, Hegel, Heidegger, and representative postsecular and postmodern figures, including Emmanuel Levinas, Jacques Derrida, and Jean-Luc Marion.

John Macquarrie – The Gifford Lectures
Containing contributions from leading theologians around the world, this work offers a concise survey of John Macquarrie's theology and philosophy. A considerable influence on many contemporary thinkers and theologians, John Macquarrie's work deals with diverse areas, such as Christology, mysticism and ecclesiology.

